

United States Bankruptcy Court  
Middle District of Pennsylvania

In		Case	
re	<u>Marie Lissa Charles</u>	No.	<u>5:22-bk-02309</u>
	Debtor(s)	Chapter	<u>13</u>

**CERTIFICATE OF SERVICE**

I hereby certify that on **May 22, 2023**, a copy of **Order Confirming Amended Chapter 13 Plan** was served electronically or by regular United States mail to the creditors/lienholders listed below.

**ONE MAIN FINANCIAL OF  
PENNSYLVANIA, INC.  
601 NW 2nd Street  
Evansville, IN 47708,  
ATTN: Douglas Shulman  
Chairman & Chief Executive Officer**

**PROGRESSIVE SPECIALITY  
INSURANCE CO.  
6300 Wilson Mills Rd Cleveland, OH,  
44143-2182  
ATTN: Geoffrey Thomas Souser,  
President**

---

**/s/ Timothy B. Fisher II**

**Timothy B. Fisher II 85800  
Timothy B. Fisher II  
Fisher & Fisher Law Offices  
P. O. Box 396  
Gouldsboro, PA 18424  
570-842-2753 Fax: 570-842-8979**